

CV & Publications in English

I. CV

Ino Augsberg studied philosophy, history of art, literature and law at the universities of Freiburg and Heidelberg. He received a Ph.D. in philosophy from Freiburg university (2001) and a Ph.D. in jurisprudence from Hamburg university (2008). From 2004–2008 he worked as research associate of Prof. Dr. K.-H. Ladeur at the university of Hamburg. From January till April 2007 he clerked for Prof. Dr. W. Hoffmann-Riem, judge at the German Federal Constitutional Court in Karlsruhe. From 2008–2013 he worked as senior research fellow at the Chair for Public Law and State-Church Law (Prof. Dr. Stefan Koriath) at the Ludwig-Maximilians-University in Munich. In 2013 he finished his “Habilitation” (post-doc thesis) and received the authorisation to teach public law and legal theory. Since October 2013 he has been Professor of Legal Philosophy and Public Law and Co-Director of the Hermann Kantorowicz-Institute for Fundamental Research in Law at the Christian-Albrechts-University Kiel.

II. Publications

1. Edited Volume

- [The Law of the Network Society. A Tribute to Karl-Heinz Ladeur.](#) Special Issue of the German Law Journal, Vol. 10 No. 4 (1 April 2009), pp. 305-536 (with Lars Viellechner and Peer Zumbansen)

2. Articles

- [The Myth of the Neutral State. The relationship between state and religion in the face of new challenges.](#) In: 8 German Law Journal No. 2 (1 February 2007), pp. 143-152 (with Karl-Heinz Ladeur)
- [The Relevance of Network Models within the Juridic Discourse.](#) Empirical, Sociological, and Epistemological Perspectives. In: 10 German Law Journal No. 4 (1 April 2009), Special Issue: The Law of the Network Society. A Tribute to Karl-Heinz Ladeur, pp. 383-394
- Religion and the Secular State. In: Jürgen Basedow/Uwe Kischel/Ulrich Sieber (eds.), German National Reports to the 18th International Congress of Comparative Law, Washington 2010 (Tübingen: Mohr Siebeck, 2010), pp. 1-18 (with Stefan Koriath). Reprinted under the title: [Religion and the Secular State in Germany.](#) In: Javier Martínez-Torrón/W. Cole Durham, Jr. (eds.), [Religion and the Secular State / La religion et l'État laïque:](#) Interim National Reports / Rapports Nationaux Intermédiaires, issued for the occasion of the XVIIIth International Congress of Comparative Law, Washington, D.C. – July 2010 (Provo, Utah, The International Center for Law and Religious Studies, Brigham Young University, 2010), pp. 320-330
- Reading Law. On Law as a Textual Phenomenon. In: 22 Law and Literature (2010), pp. 369-393

- [Carl Schmitt's Fear. Nomos – Norm – Network](#). In: 23 *Leiden Journal of International Law* (2010), pp. 741-757
- “The Letter Kills, But the Spirit Gives Life”? On the Relevance of Jewish Concepts of Law for Postmodern Legal Theory. In: 26 *Journal of Law and Religion* (2010-11), pp. 427-467 (with Karl-Heinz Ladeur)
- [Democratic Theory and the Nation-State](#). Some Remarks on the Concept of Democracy in the German Federal Constitutional Court's Judgement on the Lisbon Treaty. In: 28 *Ritsumeikan Law Review* (2011), pp. 247-257
- Taking Religion Seriously. On the Legal Relevance of Religious Self-Concepts. In: 1 *Journal of Law, Religion and State* (2012), pp. 291-308
- Observing (the) Law: The “Epistemological Turn” in Public Law and the Evolution of Global Administrative Law. In: Paulius Jurčys/Poul F. Kjaer/Ren Yatsunami (eds.), *Regulatory Hybridization in the Transnational Sphere*, Leiden: Brill, 2013, pp. 11-27
- Applicable Religious Rules According to the Law of the State – Germany. In: Martin Schmidt-Kessel (ed.), *German National Reports on the 19th International Congress of Comparative Law*, Tübingen: Mohr Siebeck, 2014, pp. 679-691 (with Stefan Koriath). Extended version published under the title “The Interplay Between State Law and Religious Law in Germany”. In: Rossella Bottoni/Rinaldo Cristofori/Silvio Ferrari (eds.), *Religion and Legal Pluralism*, Berlin/Heidelberg: Springer, 2016, pp. 175–191
- Religious Freedom as “Reflexive Law”. In: René Provost (ed.), *Mapping the Legal Boundaries of Belonging. Religion and Multiculturalism from Israel to Canada*, Oxford: Oxford University Press, 2014, pp. 81–98
- Some Realism About New Legal Realism: What's New, What's Legal, What's Real? In: 28 *Leiden Journal of International Law* (2015), pp. 457–467
- Promise as Premise. Rewriting the Paradox of Constitutional Reasoning. In: Alberto Febbrajo/Giancarlo Corsi (eds.), *Sociology of Constitutions: A Paradoxical Perspective*, Ashgate, Farnham 2016, pp. 49–59
- “The Moral Feeling Within Me”. On Kant's Concept of Human Freedom and Dignity as Auto-Heteronomy. In: Dieter Grimm/Christoph Möllers/Alexandra Kemmerer (eds.), *Human Dignity in Context. Explorations of a Contested Concept*, Oxford: Hart, 2018, pp. 51–64
- [Global Law Before the State? On Canon Law as a Transnational Regime](#). In: *Journal of Law and Society* 45 (2018) (Special Supplement: Societal Constitutions in Transnational Regimes), pp. 270–286
- The Normality of Normativity. In: Christoph Bezemek/Michael Potacs/Alexander Somek (eds.), *Normativism and Anti-normativism in Law (Vienna Lectures on Legal Philosophy, Vol. 2)*, Oxford: Hart, 2019 (forthcoming)

3. Smaller Contributions

- [Comment on Geir Stenseth's Secrets of Property in Law – no fundament, but a few possible perspectives for future research](#). In: *Ancilla Iuris* (anci.ch) 2008, pp. 114-117

- [Introduction to the Special Issue: The Law of the Network Society](#). A Tribute to Karl-Heinz Ladeur. In: 10 German Law Journal (2009), Special Issue: The Law of the Network Society. A Tribute to Karl-Heinz Ladeur, pp. 305-309 (with Lars Viellechner & Peer Zumbansen)

III. Talks

- Carl Schmitt's Fear. Nomos – Norm – Network (given at the International Workshop "Kelsen Schmitt Arendt and the possibilities of (international) law" at the Simon-Dubnow-Institut für jüdische Geschichte und Kultur an der Universität Leipzig, 12 June 2009)
- On the Concept of Statehood and Democracy in the German Constitutional Court's Judgement on the Lisbon Treaty (given at the Ritsumeikan Law School in Kyoto/Japan, 4 February 2010)
- Religious Roots of State Neutrality? (given at the workshop "Religious Revival in a Post-Multicultural Age" at the Kibbutz Tzuba/Israel, 23 June 2010)
- Religious Freedom as "Reflexive Law" (given at the conference "Religious Revival in a Post-Multicultural Age" at McGill University, Montréal, 29 January 2011)
- From Danger Prevention to Risk Management – Changing Paradigms of Coping With Uncertainty in the Knowledge Society (given at the "Japanese-German Colloquium 2011: Regulation beyond the law? New Approaches to Social Regulation under Conditions of Complexity, Uncertainty and Risk", Westfälische Wilhelms-Universität Münster, 17 February 2011)
- Taking Religion Seriously. On the Legal Relevance of Religious Self-Concepts (given at the "International Conference on Religious Law and State Affairs" at Bar-Ilan University, Faculty of Law, Ramat-Gan/Israel, 31 May 2011)
- Human Dignity Beyond Autonomy? On Kant's Concept of "Achtung" (given at the conference "The Concept of Human Dignity in a Transatlantic Perspective. Foundations and Variations" at the Wissenschaftskolleg zu Berlin - Institute for Advanced Study, 17 November 2011)
- Observing (the) Law: The "Epistemological Turn" in Public Law and the Evolution of Global Administrative Law (given at the "7th Annual Kyushu University Law Conference: Regulatory Hybridization in the Transnational Sphere", Kyushu University, Fukuoka/Japan, 12 February 2012)
- Talking About Religion from a Legal Point of View: On Religious Self-Concepts and Why They Matter in Constitutional Context (given at the workshop "Religion and Law. Religious Difference and the Problem of Religious Neutrality in Democratic Legal Cultures" at the Zentrum für Literatur- und Kulturforschung (ZfL), Berlin, 28 May 2013)
- The Individual and Its Role in Fundamental Rights Theory. A Restatement (given at the conference "Crítica à Ponderação" at the Universidade de Brasília, 16 March 2015)

- Faith and Knowledge in Law (given at the workshop “Law and Normative Uncertainty. Social Transformations and Instability of Legal Knowledge” at the FGV Direito Rio, Rio de Janeiro, 19 March 2015)
- Canon Law as a Transnational Regime (given at the conference “Societal Constitutions in Transnational Regimes” at the University of Cardiff, Centre of Law and Society, 30 June 2017)
- Freedom of Religion and the Spirit of Protestantism. Why We Should Reconstruct Our Concept of Religious Freedom as a Form of Reflexive Legal Pluralism (given at the Law Faculty of the Universidade de São Paulo, 25 August 2017)
- Religious Roots of the Western Concept of Law (given at the conference on “Law and Humanities: Cultural Diversity and the Rule of Law”, at the Shahid Beheshti University, Tehran, 25 February 2018)
- Hermann Kantorowicz’ Concept of a (Legal) Concept (given at the conference “Hermann Kantorowicz (1877–1940): The Battle for Legal Science” at the University of Helsinki, 26 October 2018)
- Barely Legal (given at the conference “Rabbinical Law and Legal Theory. Reception Issues and Hermeneutics“, at the Hochschule für Jüdische Studien, Heidelberg, 11 February 2019)
- Legal philology (given at the conference “Legal communication in a multilingual and multicultural context“, at the Bergische Universität Wuppertal, 5 March 2019)
- *Allgemeine Staatslehre* or *Herrschaftstheorie* – Some methodological remarks on a recent debate (given at the conference “Transformations of the Concept of the State and Rethinking ‘Allgemeine Staatslehre’ from Turkish and German Perspectives” at the Galatasaray University, Istanbul, 3 May 2019)
- *Diaspomenos*. Hermeneutics of Exile (given at the “Annual Conference of the Selma Stern Center for Jewish Studies Berlin-Brandenburg: Diaspora and Law: Culture, Religion, and Jurisprudence beyond Sovereignty“, Humboldt-Universität zu Berlin, 18 November 2019)